

**MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE**

Chris Michael Morris

Full name of Candidate

5813 W. 5300 S. Hooper UT.

Street Address

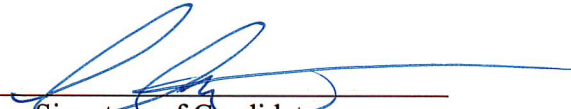
Council member

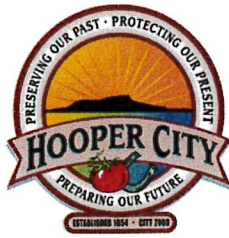
Name of Office

- |    |   |             |
|----|---|-------------|
| 1. | Total contributions<br>(Form "A" total)     | \$ <u>0</u> |
| 2. | Total campaign expenses<br>(Form "B" total) | \$ <u>0</u> |
| 3. | Balance at the end of the reporting period  | \$ <u>0</u> |

8-5-19

Date

  
Signature of Candidate



## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
.....	.....	<b>TOTAL CONTRIBUTIONS</b>	\$ <i>0</i>

## Total Campaign Expenses (FORM "B")

Date	Description of Expense	Amount
		TOTAL \$ 